



**Quarterly Report**

(Mandatory submission by Manager/Supervisor of Volunteer Opportunity)

Name:
Location:
Division:
Email address:
Phone number:

Data Points: (Information being collected)	Q1: 1 April - 30 June	Q2: 1 July - 30 September	Q3: 1 October - 31 December	Q4: 1 January - 31 March
Number of volunteers: (Please indicate all volunteers engaged during these periods of time)				
NPP Initiative supported: (please list event and/or activity)				
Questions/Comments:				

(Data collected is for internal use)

Please complete and return to the National Community Engagement office [volunteer@cfmws.com](mailto:volunteer@cfmws.com)